



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF:

Serial No.	Filed	Title	Assignment Recorded at Reel/Frame
09/684,706	04 Oct 2000	APPARATUS FOR INTERNETWORKED WIRELESS INTEGRATED NETWORK SENSORS (WINS)	011538/0184
09/684,565	04 Oct 2000	METHOD FOR COLLECTING AND PROCESSING DATA USING INTERNETWORKED WIRELESS INTEGRATED NETWORK SENSORS (WINS)	011501/0123
09/685,020	04 Oct 2000	METHODS AND APPARATUS FOR DISTRIBUTED SIGNAL PROCESSING AMONG INTERCONNECTED WIRELESS INTEGRATED NETWORK SENSORS (WINS)	011501/0095
09/685,019	04 Oct 2000	APPARATUS FOR INTERNETWORKED HYBRID WIRELESS INTEGRATED NETWORK SENSORS (WINS)	
09/684,387	04 Oct 2000	APPARATUS FOR COMPACT INTERNETWORKED WIRELESS INTEGRATED NETWORK SENSORS (WINS)	011530/0693
09/684,490	04 Oct 2000	APPARATUS FOR VEHICLE INTERNETWORKS	011530/0691
09/684,742	04 Oct 2000	METHOD FOR INTERNETWORKED HYBRID WIRELESS INTEGRATED NETWORK SENSORS (WINS)	
09/680,550	04 Oct 2000	METHOD FOR COLLECTING DATA USING COMPACT INTERNETWORKED WIRELESS INTEGRATED NETWORK SENSORS (WINS)	011805/0364
09/685,018	04 Oct 2000	METHOD AND APPARATUS FOR INTERNETWORKED WIRELESS INTEGRATED NETWORK SENSORS (WINS)	011500/0724
09/684,388	04 Oct 2000	METHOD FOR VEHICLE INTERNETWORKS	011803/0165
09/684,162	04 Oct 2000	APPARATUS AND REMOTE ACCESS OF VEHICLE COMPONENTS	011530/0616



09/680,608	04 Oct 2000	METHOD FOR REMOTE ACCESS OF VEHICLE COMPONENTS	011538/0200
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Power of Attorney by Assignee and Certification
Under 37 CFR §3.73(b)

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

I, the undersigned, acting on behalf of the Assignee of the entire right, title and interest in the above-referenced patent applications, hereby revoke all prior powers of attorney for said applications and appoint the practitioners at Customer Number 30554, the Customer Number of Shemwell & Gregory LLP, as my/our attorney(s) or agent(s) to prosecute said applications, and to transact all business in the United States Patent and Trademark Office connected therewith. This appointment is to the exclusion of the inventor(s) and their attorney(s) and agent(s) in accordance with the provisions of 37 CFR 3.71.

Effective immediately, please direct all further communications in the above-identified patent application to the following address:

Shemwell & Gregory LLP
4880 Stevens Creek Blvd., Ste. 201
San Jose, CA 95129

Telephone: (408) 236-6640
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Customer No. 30554

In accordance with 37 CFR 3.73(b), I hereby certify that I am empowered to act on behalf of the Assignee. To the best of my knowledge and belief, title is in the Assignee, as evidenced by the assignments recorded in the Patent and Trademark Office at the above-indicated reel/frame locations or, if not indicated above, by the assignment documents attached hereto.

I further declare that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18, USC §1001 and that such willful false statements may jeopardize the validity of the this application or any patent resulting therefrom.

ASSIGNEE: Sensoria Corporation

Signature: X David C. Gelvin

Typed Name: David C. Gelvin

Title: President & CEO

Date: 7/18/02

Address: 15950 Bernardo Center Drive, Suite J

San Diego, CA 92127

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RLC

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Serial/Patent No: _____ Filing/Issue Date: _____
Title: General Patent Matters

Atty. Docket No: ISENS-G000

Date Mailed: July 24, 2002

The following has been received in the U.S. Patent & Trademark Office on the date stamped hereon:

- | | |
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| <input type="checkbox"/> Amendment/Response (pgs.) | <input type="checkbox"/> Petition for Extension of Time (month(s)) |
| <input type="checkbox"/> Preliminary Amendment (pgs.) | <input type="checkbox"/> Information Disclosure Statement & PTO/SB/08A |
| <input type="checkbox"/> Application - Utility (pgs.) | <input type="checkbox"/> Issue Fee Transmittal |
| <input type="checkbox"/> Application - Rule 1.53(b) Contin. (pgs.) | <input type="checkbox"/> Submission of Formal Drawings |
| <input type="checkbox"/> Application - Rule 1.53(b) Divis. (pgs.) | <input type="checkbox"/> Notice of Appeal |
| <input type="checkbox"/> Application - Rule 1.53(b) CIP (pgs.) | <input type="checkbox"/> Appeal Brief (pgs. in triplicate) |
| <input type="checkbox"/> Application - Rule 1.53(d) CPA (pgs.) | <input type="checkbox"/> Reply Brief |
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| <input type="checkbox"/> Application - Provisional (pgs.) | <input type="checkbox"/> Utility Patent Application Transmittal |
| <input type="checkbox"/> Drawings (sheets) | <input type="checkbox"/> Fee Transmittal (in duplicate) |
| <input type="checkbox"/> Declaration & POA (pgs.) | <input checked="" type="checkbox"/> Itemized Postcard |
| <input type="checkbox"/> Assignment & Cover Sheet (pgs.) | <input type="checkbox"/> Express Mail Certificate Of Mailing |
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| <input type="checkbox"/> Nonpublication Request (35 USC 122(b)) | <input type="checkbox"/> Check No. _____ Amt. _____ |
| <input type="checkbox"/> Other | |



Recd 8/08/2002 RAS